

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDHA DAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630124
3	SCHOOL CODE (IF APPLICABLE)	20117
4	COMPLETE ADDRESS WITH PIN CODE	PATRAN ROAD SAMANA DISTT PATIALA PUNJAB, PATIALA , PUNJAB - 147101
5	PRINCIPAL NAME	NARINDER KAUR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	bdpssamana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01764221203

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.bdpssamana.com/images/2672023225644b1new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.bdpssamana.com/images/2072023213132B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.bdpssamana.com/images/2072023213151B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.bdpssamana.com/images/2372023233651b4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.bdpssamana.com/images/2072023213220B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.bdpssamana.com/images/2072023213234B6.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.bdpssamana.com/images/2072023213248B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.bdpssamana.com/images/2672023231421B8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.bdpssamana.com/images/2072023213344C1.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.bdpssamana.com/images/2072023213411C2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.bdpssamana.com/images/2672023224856c3new.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.bdpssamana.com/images/2072023213446C4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.bdpssamana.com/images/207202321352C5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARINDER KAUR
2	TOTAL NO. OF TEACHERS	65
	PGT	21
	TGT	26
	PRT	18

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Navpreet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Charanjeet Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	94	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	122	96.82	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	54632
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 77
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 133
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/z1D4JAffTrs