| BASIC DETAILS | | 20117BUDHA DAL PUB SCI Dated: 19/10/2020 | H PATRAN RD SAMANA DT PATIALA |
|---|---|--|--|
| SCHOOL NAME | - BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA | SCHOOL CODE | 20117 |
| ADDRESS | BUDHA DAL PUBLIC SCHOOL,PATRAN ROAD SAMANA,DISTT PATIALA | AFFILIATION CODE | 1630124 |
| PRINCIPAL | MRS HARPREET KAUR | PRINCIPAL'S CONTACT NUMBER | 9646760001 |
| PRINCIPAL'S EMAIL ID | harpreetbdps@gmail.com | PRINCIPAL'S RETIREMENT DATE | 20/08/2024 |
| SCHOOL'S CONTACT NUMBER | 1764-221203 | SCHOOL'S EMAIL | bdpssamana@gmail.com |
| SCHOOL'S WEBSITE | www.bdpssamana.com | SCHOOL'S FAX NUMBER | 1764221205 |
| LANDMARK NEAR SCHOOL | Nr. Verka Booth , Samana | YEAR OF ESTABLISHMENT | 1989 |
| AFFILIATIOÑ VALIDITY | 1995 TO 2021 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Sikh Edu. Society ShiromaniBudha Dal PanjwanTakhat | REGISTRATION DATE | 12/08/1985 |
| SOCIETY REGISTRATION NUMBER | Certificate No. 210 | REGISTRATION VALIDITY | 12/08/2085 |
| NOC ISSUING AUTHORITY | Punjab Govt. Education Department | NOC ISSUING DATE | 02/09/1994 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\04670.PI | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasi |

| FACULTY DETAILS 20117BUDHA I Dated: 19/10/20 | DAL PUB SCH PATRAN RD SAMANA DT PATIALA 120 | | | |
|--|--|---|-----|--|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 66 | NUMBER OF PGTs | 21 | |
| NUMBER OF TGTs | 13 | NUMBER OF PRTs | 31 | |
| NUMBER OF PETs | 03 | OTHER NON- TEACHING STAFF | 08 | |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 66 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 12 | |
| WHETHER SPECIAL EDUCATOR APPOINTED? | NO | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES | |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 0 | |

STUDENT DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated : 19/10/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 02 | 29 | 51 |
| 2 | 02 | 26 | 54 |
| 3 | 02 | 13 | 67 |
| 4 | 02 | 15 | 65 |
| 5 | 03° | 31 , | 74 |
| 5 | 03 | 41 | 79 |
| 7 | 03 | 18 | 102 |
| 8 | 03 | 23 | 97 |
| 9 | 03 | 31 | 89 |
| 10 | 03 | 22 | 98 |
| 1 | 04 | 26 | 154 |
| 12 | 04 | 42 | . 138 |

ACADEMIC DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated: 26/11/2020

| CIID IFOTO | OFFEDED. | FOD | 01 ACC 4A |
|------------|----------|-----|-----------|
| SUBJECTS | | | |
| | | | |

004---PUNJABI

085---HINDI COURSE-B

402---INFORMATION TECHNOLOGY

241---MATHEMATICS BASIC

041---MATHEMATICS

087---SOCIAL SCIENCE

184---ENGLISH LANG & LIT.

086---SCIENCE ,

SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY

044---BIOLOGY

054---BUSINESS STUDIES

043---CHEMISTRY

030---ECONOMICS

301---ENGLISH CORE

034---HIND MUSIC.VOCAL

027---HISTORY

065---INFORMATICS PRAC. (NEW)

041---MATHEMATICS

048---PHYSICAL EDUCATION

042---PHYSICS

028---POLITICAL SCIENCE

037---PSYCHOLOGY

104---PUNJABI

| INFRASTRUCTU | RE DETAILS | 20117BUDHA DAL PUB S Dated: 19/10/2020 | SCH PATRAN RD SAMANA DT PATIALA |
|---|------------|--|---------------------------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 01 | TOTAL NUMBER OF BUILDING BLOCKS | 02 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 54632 | TOTAL NUMBER OF PLAYGROUNDS | 15 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 10000 | TOTAL NUMBER OF ROOMS | 53 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 05 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 48 | TOTAL NUMBER OF MALE REST ROOM | 02 |
| TOTAL NUMBER OF FEMALE REST ROOM | 04 | NUMBER OF GIRLS TOILET | 36 |
| NUMBER OF BOYS | 61 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF NASHROOMS FOR FEMALE STAFF | 08 | NUMBER OF WASHROOMS FOR MALE STAFF | 07 |
| TOTAL NUMBER OF LIBRARIES | 01 | NUMBER OF LABORATORIES | 07 |
| TOTAL NUMBER OF STUDENT CANTEENS | 01 | TOTAL NUMBER OF STAFF CANTEENS | 01 |
| NUMBER OF NATER PURIFIERS/ROS | 10 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 34 |
| OOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |

| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |
|---|-------------|--|------------|
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 50 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES . |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO . | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 09 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 09 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 09 | NUMBER OF ACTIVITY ROOMS | 05 |
| NAME OF TRANSPORT COORDINATOR | Saraj Singh | TRANSPORT COORDINATOR CONTACT | 9876443575 |

| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\20117.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\ |
|---|--|--|--|
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

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| LOCATION DETAILS | | 20117BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated: 17/10/2020 | | |
|------------------------------|---|---|------|--|
| NEAREST NATIONALISED BANK | Oriental Bank of Commerce | DISTANCE OF BANK FROM SCHOOL IN KM | 1.9 | |
| NEAREST BUS STATION | Samana Bus Station | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1.6 | |
| NEAREST RAILWAY STATION | Patiala Railway Station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 31.5 | |
| NEAREST AIRPORT | Shaheed E-Azam Sardar Bhagat Singh International Airport Mohalli | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 91.9 | |
| NEAREST HOSPITAL | Civil Ḥospital Samana . | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2.8 | |
| NEAREST POLICE STATION | City Police Station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 03 | |
| NEAREST METRO STATION | 0 | DISTANCE OF METRO FROM SCHOOL IN KM | 0 | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated : 17/10/2020

| | | Dated: 17/10/2020 | |
|--|-----|---|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO . |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 300 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 100 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 07/31/2021 |

| OTHER VITAL INFOR | MATION | l17BUDHA DAL PUB SCH PATRAN I ted : 20/10/2020 | RD SAMANA DT PATIALA |
|--|---|---|--|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.4/98.2/99.43 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Manmeet Kaur |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9988090818 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | manmeetkaur1970@ |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Aarti . | CONTACT NUMBER OF . HEAD OF SEXUAL HARASSMENT COMMITTEE | 9855092276 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | ratraaarti360@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Manjinder Kaur |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8968172753 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | manjinder_walia@y |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 01 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 02 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | PN/11221 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Oriental Bank of Con |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | NO . |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JUNE TO JULY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\20117.pd | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.a FileName=G:\cbse\2 |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\20117.pdf | ACADEMIC CALENDAR) OF SCHOOL | VIEW (PdfHandler.a FileName=G:\cbse\2 |

BEST PRACTICES OF SCHOOL

We trained students to compete at National And International level with strong responsive academic support system and creative idea whole life & we do afforts to make learning more effective beyond the classroom.

| OTHER | | |
|-------|--|--|
| | | |
| | | |

American from the first of the second second

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR AL NORMS ((SECTION-2.4.7 (A) OF AFFILIATION B (http://cbseaff.nic.in/cbse_aff/attachment/or Bye-Laws.pdf))? |
|---|-------|---|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/or Bye-Laws.pdf) PUBLISHED ON THE SCHOOL V |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFOR (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/or Bye-Laws.pdf)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES . | WHETHER IN-SERVICE TRAINING ORGANISED AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/oBye-Laws.pdf)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOW SHIKSHA VANI |

*** La Park

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | ٠, | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|----|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 66 | , | |

| F | EE STRUCTUR | RE OF SCHOO | DL | - | 20117BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA |
|----------------|---------------------|-------------------------------------|------|--|---|
| PRIM MIDD SECO | CLASS | ASS ADMISSION FEE (in Rupees) | | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
| | PRIMARY | 800 | 2000 | 1500 | 11050 |
| | MIDDLE | 800 | 2133 | 1500 | 13000 |
| | SECONDARY | 800 | 2283 | 1600 | 13950 |
| | SENIOR SECONDARY | 900 | 2433 | 2400 | 15150 |

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated :

PHOTO OF SCHOOL SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA **Dated: 17/10/2020** 03170809802

URBAN

Patran Road Samana

| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | Ward No. 14 Samana |
|---|--------------------|
| VILLAGE PANCHAYAT NAME (FOR RURAL) | M.C. Samana |
| PIN CODE . | 147101 |
| CLUSTER RESOURCE CENTER NAME | Samana (G) |
| CD BLOCK MANDAL/TALUKA NAME | Samana |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | Samana-3 |
| ASSEMBLY CONSTITUENCY | Samana |
| MUNICIPALITY | 0317 |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY
Dated: 17/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS **ACCOUNT HOLDER'S NAME** BANK ACCOUNT NUMBER IFSC CODE WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NHETHER TLE RECEIVED FOR EACH GRADE? WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? DPTIONAL HOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDAR NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 231 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06 CHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) **IRE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT** YES **DEVELOPMENT COMMITTE (SMDC) SAME?** VIEW (PdfHandler.aspx? F NO, UPLOAD DETAILS OF SMDC FileName=G:\cbse\2018\oasis\smdc\1630124.pdf) **YSICAL FACILITIES AND EQUIPMENTS** 20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated: 19/10/2020 **IUMBER OF CLASSROOMS BY CONDITION** UCCA **PARTIALLY PUCCA KUCHCHA TENT** 3 LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

S SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE?

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS Ó5

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION CATEGORY WISE STUDENTS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA Dated: 19/10/2020

NO

| CLASS | GENERAL | sc | ST | ОВС | |
|------------------|---------|----|-----|-----|--|
| PRIMARY | 268 | 06 | 0 | 21 | |
| MIDDLE | 251 | 09 | 1 | 16 | |
| SECONDARY | 173 | 03 | , 0 | 17 | |
| SENIOR SECONDARY | 263 | 07 | 0 | 27 | |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 0 | 0 | 264 | 0 | 31 |
| MIDDLE | 0 | 0 | 241 | 01 | 36 |
| SECONDARY | 0 | 0 | 176 | 0 | 17 |
| SENIOR SECONDARY | 0 | 01 | 246 | 01 | 49 |

CHILDREN WITH SPECIAL NEEDS

CLASS VISUAL SPEECH LOCOMOTIVE HEARING CEREBRAL LEARNING AUTISM MULTIPLE IMPAIRMENT IMPAIRMENT IMPAIRMENT IMPAIRMENT PALSY DISABILITY DISABILITIES

| | 2 | | | | | | |
|---|----|---|---|---|--|---|--|
| | 3 | | | | | | |
| | 4 | • | | • | | | |
| | 5 | | , | | | , | |
| | 6 | | | | | | |
| | 7 | | | | | | |
| , | 8 | | | , | | | |
| | 9 | | | | | | |
| | 10 | | | | | | |
| | 11 | | | | | | |
| | 12 | | | | | | |
| | | | | | | | |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated: 19/10/2020

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated: 19/10/2020

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO

SWIMMING TABLE VOLLEYBALL TENNIS

ARCHERY BADMINTON BOXING CRICKETGYMNASTICS HOCKEY KABADDISHOOTINGTAEKWONDOTENNIS

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA **FACILITY INFORMATION** Dated: 19/10/2020 **FACILITY PROVIDED TO PRIMARY STUDENTS FACILITY GENERAL** SC OBC **MUSLIM MINORITY** FREE TEXT BOOKS FREE UNIFORMS STATE DEFINED INCENTIVES

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY

GENERAL

OBC

MUSLIM MINORITY

FREE TEXT BOOKS

| FREE UNIFORMS | | | | |
|--------------------------|--|--|--|--|
| STATE DEFINED INCENTIVES | | | | |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | | | |
| LOW VISION KIT | | | |
| BRACES | | , | |
| CRUTCHES | | | |
| WHEEL CHAIRS | • | | · |
| CALIPERS | | | |
| TRI CYCLES | | | |

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BUDHA DAL PUBLIC SCHOOL, SAMANA

Vide CBSE Affiliated No.1630124

SESSION - 2020 - 2021

Partan Road, Samana

| S.No | Name of Teacher | Father or Spouse Name | Designation | D.O.B | D.O.J | Experience | Academic Qu | ualification | Scale of Pay | Grade Pay |
|------|-----------------------|--------------------------|-------------|------------|------------|------------|-------------|--------------|--------------|-----------|
| 1 | Mrs Harpreet Kaur | S.Gurinderpal Singh | Principal | 20.8.1966 | 25.07.2012 | 8 Yrs. | M.A. | B.ed | 15600-39100 | 9577 |
| 2 | Gurjeet Kaur | S.Tajinder Singh | PRT | 20.02.1967 | 02.05.1994 | 26 Yrsa. | M.A. | B.ed | 5910-20200 | 3000 |
| 3 | Anuja Sharma | Mr. D.K Sharma | PRT | 04.03.1966 | 26.07.1994 | 26 Yrs. | B.A. | B.ed | 5910-20200 | 3000 |
| 4 | Gursharan Kaur | S.Baljinder Singh | PRT | 17.02.1968 | 26.07.1994 | 26 Yrs. | B.A. | B.ed | 5910-20200 | 3000 |
| 5 | Harsharan Kaur Sehgal | S.Manmohan Sehgal | PRT | 20.06.1964 | 02.08.1994 | 26 Yrs. | B.Sc. | B.ed | 5910-20200 | 3000 |
| 6 | Kawaljeet Kaur | S.Maninderpreet Singh | TGT | 21.09.1970 | 26.10.1994 | 26 Yrs. | M.A. | B.ed | 10300-34800 | 3600 |
| 7 | Gagandeep Kaur | S.Ramandeep Singh | TGT | 23.11.1970 | 21.07.1997 | 23 Yrs. | B.Sc. | B.ed | 10300-34800 | 3600 |
| 8 | Renu Talwar | Late Mr.Madan Lal Talwar | PGT | 29.01.1967 | 21.07.1997 | 23 Yrs. | P.Hd | B.ed | 10300-34800 | 4600 |
| 9 | Kamalpreet Kaur | S.Ripundaman Singh | TGT | 25.9.1972 | 22.10.1997 | 23 Yrs. | M.Com | B.ed | 10300-34800 | 3600 |
| 10 | Manjinder Kaur | S.Jatinder Singh | PGT | 02.10.1970 | 03.11.1997 | 23 Yrs. | M.A. | B.ed | 10300-34800 | 4600 |
| 11 | Simrat Kaur | S.Manpreet Singh | TGT | 25.03.1976 | 08.05.2001 | 19 Yrs. | B.Sc. | B.ed | 10300-34800 | 3600 |
| 12 | Aarti | Mr.Sudhir Kumar Ratra | PGT | 6.8.1977 | 16.5.2001 | 19 Yrs. | M.A. | B.ed | 10300-34800 | 4600 |
| 13 | Neena Verma | Sh.Rajan Verma | Librarian | 21.6.1968 | 20.7.2001 | 19 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 14 | Rajbir Kaur | S. Sandeep Singh | PGT | 23.08.1976 | 01.12.2003 | 17 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 15 | Bhindermit Kaur | S. Harinder Singh | PGT | 16.8.1970 | 16.07.2004 | 17 Yrs. | M.Sc | B.Ed | 10300-34800 | 3600 |
| 16 | Balwinder Kaur | Mr. Mohit Ashwini | PGT | 21.08.1976 | 16.03.2006 | 14 Yrs. | M.A. | B.ed | 10300-34800 | 3600 |
| 17 | Vandana | Mr. Shalinder Kumar | PGT | 25.01.1976 | 18.03.2006 | 14 Yrs. | M.Sc | M.ed | 10300-34800 | 4600 |
| 18 | Bandana | Mr. Pardeep Kumar | TGT | 12.10.1962 | 02.04.2006 | 14 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 19 | Manmeet Kaur | S. Arvinder Singh | PGT | 02.12.1972 | 05.04.2006 | 14 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 20 | Harmeet Kaur Mavi | S. Sukhjinder Singh | PGT | 11.01.1976 | 09.01.2007 | 13 Yrs. | M.A. | B.ed | 10300-34800 | 3600 |

| 21 | Meenaxy Jindal | | | | | | | | | |
|----|---------------------|----------------------------|-----|------------|------------|---------|---------|-------|-------------|------|
| | - | Mr. Sanjeev Jindal | PRT | 08.05.1972 | 05.04.2007 | 13 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 22 | Mohini Trivedi | Mr. Ramesh Chander Trivedi | PRT | 07.06.1967 | 05.04.2007 | 13 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 23 | Deepshikha Singh | Mr. Manpreet Singh | PGT | 16.01.1977 | 05.04.2007 | 13 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 24 | Hardeep Kaur | S. Naveen Bawa | PRT | 08.03.1975 | 02.04.2008 | 12 Yrs. | B.Sc. | B.ed | 5910-20200 | 3000 |
| 25 | Ravneet Kaur | S. Satpal Singh | PRT | 07.01.1986 | 14.07.2008 | 12 Yrs. | B.A. | B.ed | 5910-20200 | 3000 |
| 26 | Vikram Singh Thakur | S Jodh Singh Thakur | PGT | 02.06.1978 | 12.01.2009 | 12Yrs. | M.Sc. | B.ed | 10300-34800 | 3600 |
| 27 | Swaran Lata | Jugraj Singh Rathore | PGT | 31.12.1967 | 02.04.2009 | 12 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 28 | Deepak Goyal | Vijay Kumar Goyal | PGT | 03.12.1981 | 27.08.2009 | 12 Yrs. | M.A. | | 5910-20200 | 3000 |
| 29 | Jaswinder Jassi | Harjinder Singh | TGT | 07.11.1971 | 14.10.2009 | 12 Yrs. | B.A. | M.ed | 5910-20200 | 3000 |
| 30 | Gurpreet Kaur | Arvinder Singh Sethi | PRT | 24.08.1973 | 15.01.2010 | 10 Yrs. | B.Sc. | B.ed | 5910-20200 | 3000 |
| 31 | Gitanjali | Munish Kaushal | TGT | 07.04.1978 | 05.04.2010 | 10 Yrs. | M.Phill | B.ed | 5910-20200 | 3000 |
| 32 | Nisha Verma | Harjinderpal Singh | TGT | 29.04.1985 | 05.04.2010 | 10 Yrs. | M.Sc. | B.ed | 5910-20200 | 3000 |
| 33 | Harpreet Kaur | S. Sukhjinder Singh | PRT | 25.08.1975 | 05.04.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 34 | Avleen Kaur | Parminder Singh | PGT | 18.11.1973 | 12.04.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 35 | Sarbjit Kaur | Gurdeep Singh | PRT | 14.08.1981 | 13.04.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 36 | Varinder Kaur | Harminder Singh | TGT | 17.08.1970 | 15.04.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 37 | Anantdeep Kaur | Sharanjit Singh | PRT | 01.05.1984 | 15.04.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 38 | Neeti Sharma | Sanjeev Sharma | PRT | 11.11.1974 | 20.04.2010 | 10 Yrs. | B.Sc. | B.ed | 5910-20200 | 3000 |
| 39 | Paramjit Kaur | Gurkirpal Singh | PRT | 20.08.1978 | 26.05.2010 | 10 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 40 | Satpal | Krishan Lal | PGT | 28.01.1977 | 22.11.2010 | 10 Yrs. | M.A. | B.Ped | 5910-20200 | 3000 |
| 41 | Vinni Jain | Honey Jain | PRT | 01.01.1971 | 19.04.2011 | 9 Yrs. | M.A. | | 5910-20200 | 3000 |
| 42 | Mandeep Singh | Lakhwinder Singh | PGT | 05.11.1985 | 20.04.2011 | 9 Yrs. | B.Ped | M.Ped | 5910-20200 | 3000 |
| 43 | Jaswinder Kaur | Kulwant Singh Dhillon | PRT | 15.04.1977 | 20.04.2011 | 9 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 44 | Paramjeet Kaur | S. Parvinder Singh | PRT | 08.11.1978 | 20.04.2011 | 9 Yrs. | B.A. | B.ed | Fix | Fix |
| 45 | Jasbir Kaur | Yadwinder Singh | TGT | 15.06.1997 | 12.10.2011 | 9 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 46 | Pallavi Gambir | Vimal Gambir | PRT | 31.08.1987 | 10.01.2012 | 8 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 47 | Inderpreet Kaur | Harjot Singh | PGT | 03.01.1984 | 20.04.2012 | 8 Yrs. | M.Com. | B.ed | 5910-20200 | 3000 |

| 48 | Ramandeep Kaur | Gurtej Singh | PRT | 09.10.1985 | 12.04.2012 | 8 Yrs. | B.Sc. | M.ed | 5910-20200 | 3000 |
|----|----------------------|------------------------|-----|------------|------------|--------|--------|------|------------|------|
| 49 | Charanjeet Kaur | Bhupinder Singh | PRT | 06.07.1963 | 17.07.2013 | 8 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 50 | Harjeet Kaur | Manjeet Singh | TGT | 05.09.1977 | 19.07.2013 | 8 Yrs. | M.A. | M.ed | 5910-20200 | 3000 |
| 51 | Alka Bhatia | Rajeev Bhatia | PGT | 03.01.1978 | 20.01.2014 | 5 Yrs. | M.Sc. | | 5910-20200 | 3000 |
| 52 | Kamalpreet Kaur | Jasbir Singh | PRT | 07.08.1989 | 05.04.2014 | 5 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 53 | Raveen Kaur | Harpreet Singh Nagra | TGT | 31.03.1977 | 04.04.2014 | 5 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 54 | Inderpal Kaur | Sarabjit Singh | PRT | 22.08.1979 | 28.04.2014 | 5 Yrs. | M.Sc. | B.ed | Fix | Fix |
| 55 | Jinder Singh | Pala Ram | PET | 05.10.1987 | 28.08.2014 | 5 Yrs. | B.Ed. | B.ed | 5910-20200 | 3000 |
| 56 | Gurdeep Kaur | Gurdish Singh | PRT | 26.03.1967 | 19.11.2014 | 5 Yrs. | M.A. | B.ed | 5910-20200 | 3000 |
| 57 | Ravneet Kaur Kang | Gurjeet Singh | PRT | 14.11.1989 | 20.11.2014 | 5 Yrs. | M.Sc. | M.ed | 5910-20200 | 3000 |
| 58 | Manpreet Kaur | Paramjot Singh | PRT | 12.04.1989 | 20.11.2014 | 5 Yrs. | M.Sc. | B.ed | 5910-20200 | 3000 |
| 59 | Harpreet Kaur | Darshan Singh | PRT | 08.10.1992 | 03.09.2015 | 5 Yrs. | M.Sc. | B.ed | 5910-20200 | 3000 |
| 60 | Harpreet Kaur | Inderpreet Singh Kohli | PRT | 24.11.1991 | 05.11.2015 | 5 Yrs. | B.C.A. | B.ed | Fix | Fix |
| 61 | Kanwal Harpreet Kaur | Jaspreet Singh | PRT | 27.06.1977 | 26.07.2016 | 4 Yrs. | B.A. | B.ed | Fix | Fix |
| 62 | Sanjeev Kumar | Beant Lal | PGT | 11.10.1999 | 29.08.2016 | 4 Yrs. | M.Sc. | B.ed | Fix | Fix |
| 63 | Gurpreet Kaur | Jasjeet Singh | PRT | 02.11.1987 | 30.03.2017 | 3 Yrs. | M.Com | B.ed | Fix | Fix |
| 64 | Sukhdeep Kaur | Yadwinder Singh | TGT | 13.07.1977 | 06.04.2018 | 2 Yr. | M.A. | B.ed | Fix | Fix |
| 65 | Shafali | Nitesh Kumar | PGT | 31.07.1989 | 01.09.2018 | 2 Yr. | M.Com | B.ed | Fix | Fix |
| 66 | Charanjeet Kaur | Narinder Kumar | PGT | 14.11.1994 | 12.10.2018 | 2 Yr. | M.Sc. | | Fix | Fix |