

BASIC DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PAT

Dated : 06/07/2021

SCHOOL NAME	BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA	SCHOOL CODE	20117
ADDRESS	BUDHA DAL PUBLIC SCHOOL,PATRAN ROAD SAMANA,DISTT PATIALA	AFFILIATION CODE	1630124
PRINCIPAL	MRS NARINDER KAUR	PRINCIPAL'S CONTACT NUMBER	9872727430
PRINCIPAL'S EMAIL ID	narinder6302@gmail.com	PRINCIPAL'S RETIREMENT DATE	02/11/2021
SCHOOL'S CONTACT NUMBER	1764-221203	SCHOOL'S EMAIL ID	bdpssamana@gmail.com
SCHOOL'S WEBSITE	www.bdpssamana.com	SCHOOL'S FAX NUMBER	1764221205
LANDMARK NEAR SCHOOL	Nr. Verka Booth , Samana	YEAR OF ESTABLISHMENT	1989
AFFILIATION VALIDITY	1995 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	Sikh Edu. Society ShiromaniBudha Dal PanjwanTakhat	REGISTRATION DATE	12/08/1985
SOCIETY REGISTRATION NUMBER	Certificate No. 210	REGISTRATION VALIDITY	12/08/2085
NOC ISSUING AUTHORITY	Punjab Govt. Education Department	NOC ISSUING DATE	02/09/1994
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/04670.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER
OFFERED
VOCATIONAL/SKILL
SUBJECTS? Yes

EXAMINATION
CENTER
NUMBER, IF ANY

2253

FACULTY DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	66	NUMBER OF PGTs	22
NUMBER OF TGTs	19	NUMBER OF PRTs	19
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	08
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	66	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	02	29	51
2	02	26	54
3	02	13	67
4	02	15	65
5	03	31	74
6	03	41	79
7	03	18	102
8	03	23	97
9	03	39	96
10	03	45	85
11	05	65	135
12	05	42	160

ACADEMIC DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 25/02/2022

SUBJECTS OFFERED FOR CLASS 10

241---MATHEMATICS BASIC
004---PUNJABI
041---MATHEMATICS
085---HINDI COURSE-B
086---SCIENCE
087---SOCIAL SCIENCE
184---ENGLISH LANG & LIT.
402---INFORMATION TECHNOLOGY

SUBJECTS OFFERED FOR CLASS 12

044---BIOLOGY
054---BUSINESS STUDIES
043---CHEMISTRY
030---ECONOMICS
301---ENGLISH CORE
034---HIND MUSIC.VOCAL
027---HISTORY
065---INFORMATICS PRAC. (NEW)
041---MATHEMATICS
048---PHYSICAL EDUCATION
042---PHYSICS
028---POLITICAL SCIENCE
037---PSYCHOLOGY
104---PUNJABI
055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	54632	TOTAL NUMBER OF PLAYGROUNDS	15
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	10000	TOTAL NUMBER OF ROOMS	53
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	05
TOTAL NUMBER OF LARGE-SIZED ROOMS	48	TOTAL NUMBER OF MALE REST ROOM	02
TOTAL NUMBER OF FEMALE REST ROOM	04	NUMBER OF GIRLS TOILET	36
NUMBER OF BOYS TOILET	61	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	08	NUMBER OF WASHROOMS FOR MALE STAFF	07
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	07
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	34

DOES THE SCHOOL HAVE HOSTEL FACILITY

NO

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS

YES

DOES THE SCHOOL HAVE SPRINKLERS

YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?

YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB

50

DOES THE SCHOOL HAVE WEB SERVERS

YES

DOES THE SCHOOL HAVE A BOUNDARY WALL?

YES

IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

YES

DOES THE SCHOOL HAVE A STRONG ROOM?

YES

DOES THE SCHOOL HAVE A GYMNASIUM?

NO

IS YOUR SCHOOL WI-FI ENABLED?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

DOES THE SCHOOL HAVE FIRE ALARMS?

NO

DOES THE SCHOOL HAVE SPORTS FACILITY?

YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAVE A SWIMMING POOL?

NO

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

TOTAL NUMBER OF BUSES OWNED

09

TOTAL NUMBER OF BUSES HIRED

0

TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	09
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	09	NUMBER OF ACTIVITY ROOMS	05
NAME OF TRANSPORT COORDINATOR	Saraj Singh	TRANSPORT COORDINATOR CONTACT	9876443575
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/20117.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7030	PERIODICALS IN THE SCHOOL LIBRARY	2
DAILIES IN THE SCHOOL LIBRARY	6	REFERENCE BOOKS IN THE SCHOOL LIBRARY	5
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	176.5	COMPUTER LAB SIZE (IN SQ. METERS)	150.9
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	33.44	CHEMISTRY LAB SIZE (IN SQ. METERS)	133.7

PHYSICS LAB SIZE (IN SQ. METERS)	133.7	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	10
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	04
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	33.44	MATHEMATICS LAB SIZE (IN SQ. METERS)	74.3
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	25	HOW MANY ROOMS GREATER THAN 500 SQ FT	10

LOCATION DETAILS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1.9
NEAREST BUS STATION	Samana Bus Station	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.6
NEAREST RAILWAY STATION	Patiala Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	31.5
NEAREST AIRPORT	Shaheed E-Azam Sardar Bhagat Singh International Airport Mohalli	DISTANCE OF AIRPORT FROM SCHOOL IN KM	91.9
NEAREST HOSPITAL	Civil Hospital Samana	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.8
NEAREST POLICE STATION	City Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	03
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION - BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 23/02/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Sukhvinderjit Kaur	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	The Sikh Educational Society of Shiromani Budha Dal Panjwa Takhat Reg. Lower Mall Patiala
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0175-5050563	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9815183293
SECRETARY NAME	Harpreet Kaur	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

URL OF SCHOOL WEBSITE	http://bdpssamana.com/main.aspx	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	No	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	98.2/99.43/
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Manmeet K
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9988090818	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manmeetk;
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Aarti	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9855092276
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ratraaarti360@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Manjinder
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8968172753	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	manjinder_
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PN/11221
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab Natl
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	NO
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/20117.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandle
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/20117.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandle
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

We trained students to compete at National And International level with strong responsive academic support system and creat whole life & we do afforts to make learning more effective beyond the classroom.

OTHER INFORMATION .

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>NO</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>60</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY
-IN WHICH GRADES

WHETHER ANNUAL PEDAGOGICAL PLANS
PREPARED, SUBMITTED AND
IMPLEMENTATED ? YES

NUMBER OF TEACHERS TRAINED ON THE ANNUAL
THEME OF CBSE - EXPERIMENTAL LEARNING AND
INNOVATIVE PEDAGOGY

66

FEE STRUCTURE OF SCHOOL

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	800	2000	1500	11050
MIDDLE	800	2133	1500	13000
SECONDARY	800	2283	1600	13950
SENIOR SECONDARY	900	2433	2400	15150

PHOTO OF SCHOOL

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO

No video with supported
format and MIME type
found.

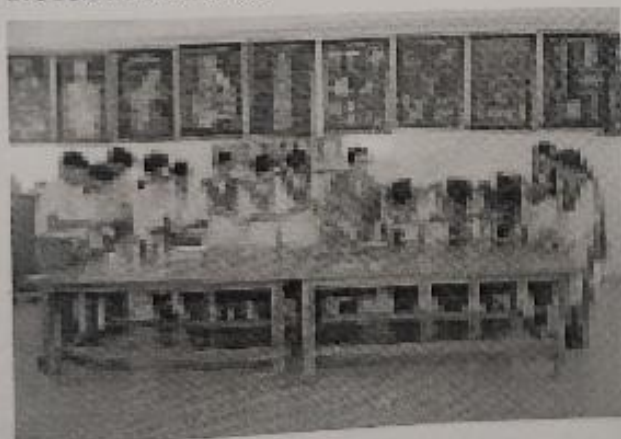
PHYSICS LAB PHOTO



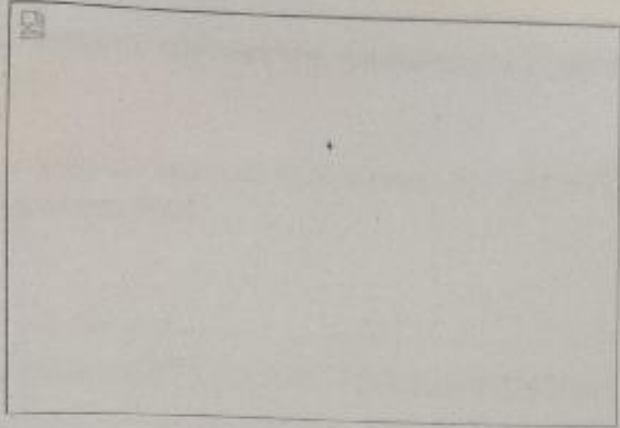
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022
03170809802

U-DISE CODE	
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	Patran Road Samana
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Ward No. 14 Samana
VILLAGE PANCHAYAT NAME (FOR RURAL)	M.C. Samana
PIN CODE	147101
CLUSTER RESOURCE CENTER NAME	Samana (G)
CD BLOCK MANDAL/TALUKA NAME	Samana
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Samana-3
ASSEMBLY CONSTITUENCY	Samana
MUNICIPALITY	0317
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

SONI BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 231

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW

(PdfHandler.aspx?FileName=smdc/1630124.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
53			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 05

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYB.
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGI

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20117--BUDHA DAL PUB SCH PATRAN RD SAMANA DT PATIALA

Dated : 23/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			

CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			